

**COLLEGE OF AGRICULTURE, JNKVV, JABALPUR**



**WALK IN INTERVIEW**

Eligible candidates may appear for "Walk in interview" for one post of Senior Research Fellow on temporary basis with the original documents and two sets of application form (with attested photograph and photocopies of documents) on **07.10.2026** at 11:00 am under project entitled **"Collection, Conservation, and Characterization of Indigenous Landraces from Madhya Pradesh for Sustainable Agricultural Biodiversity" under State Plan Scheme**. Details and format for application can be obtained from (<http://www.jnkvv.org>)

**Place of the Interview:** Manthan Hall, Directorate of Research Services, Jawaharlal Nehru Krishi Vishwa Vidyalaya, Jabalpur-482004

IPRO/DRS/2026/114

  
DRS  
JNKVV, Jabalpur

**DIRECTORATE OF RESEARCH SERVICES**  
**JAWAHARLAL NEHRU KRISHI VISHWA VIDYALAYA**  
**JABALPUR (MP)-482004**

No./IPRO/DRS/2026/~~507~~

Date: ~~22~~.09.2026

**Walk-in interview**

Eligible candidates may appear for "Walk in Interview" for the Post of 01 Post of Senior Research Fellow on time bound/ contractual basis with the original documents and two sets of Application Form (with attested Photographs and photocopies of documents) on dated 7<sup>th</sup> October, 2026 at 11:00 am under the project entitled "**Collection, Conservation, and Characterization of Indigenous Landraces from Madhya Pradesh for Sustainable Agricultural Biodiversity**". Please refer JNKVV website [www.jnkvv.org](http://www.jnkvv.org) for more details and application form.

**Place of the Interview:** Manthan Hall, Directorate of Research Services, Jawaharlal Nehru Krishi Vishwa Vidyalaya, Jabalpur-482004.

| S. No. | Name of the post       | No. of Post | Qualifications                                                                                                                          |                                                                                        | Emoluments                                                                                                                                                                                             |
|--------|------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                        |             | Essential                                                                                                                               | Desirable                                                                              |                                                                                                                                                                                                        |
| 1      | Senior Research Fellow | 01          | M.Sc. (Ag.) in Plant Breeding & Genetics/ Plant Physiology M.Tech. in Soil and Water Engineering/ Soil & Water Conservation Engineering | Working experience in research project field<br><br>Knowledge of computer application. | M.Sc. in the relevant subject 37,000/- per month plus HRA (as per VV rules).<br><br>M.Sc. with two years of experience or Ph.D. in the relevant subject 42,000/- per month plus HRA (as per VV rules). |

**Terms and Condition:**

1. The appointments will be exclusively on contractual basis for the specified period only, which can be terminated by one month notice from both the sides or termination of the project on any other reason any time.
2. Age limit: 35 years for men and 40 years for women (relaxation for SC/ST/OBC) as per GOI norms.
3. Candidate should produce DD/PO of Rs. 100/- in favour of the DRS, JNKVV, Jabalpur at the time of interview (SC/ST candidates are exempted as per rules).
4. Interested candidates may appear for walk in interview with all important documents in original and attested passport size photographs and DD/PO on 7<sup>th</sup> October, 2026 at 11:00 AM in the Manthan Hall of DRS, JNKVV, Jabalpur. Detailed information is also available on website [www.jnkvv.org](http://www.jnkvv.org).
5. No TA & DA will be paid for attending the interview.
6. English language and knowledge of computer is desirable.
7. DRS's decision will be final and binding in all respect.

  
**DRS**  
**JNKVV, Jabalpur**

No./IPRO/DRS/2026/

Date: .01.2026

**Application Form for Junior Research Fellow**

|                                     |  |
|-------------------------------------|--|
| <b>(Details of application fee)</b> |  |
| <b>DD/IPO No.</b>                   |  |
| <b>Amount</b>                       |  |
| <b>Date</b>                         |  |

|                             |
|-----------------------------|
| Passport size<br>photograph |
|-----------------------------|

1. Name of the post
2. Advertisement No
3. Name in full (in block letters)
4. Date of birth
5. Male / Female
6. Address:
  - (i) Present address (for correspondence)
  - (ii) Permanent home address
  - (iii) Phone / Mobile No.
7. Nationality
8. Examinations passed from High school onwards: (Please enclose copies of certificate/degree & mark-sheet/ Transcript etc. of each of the examinations.)

| Examination | Name of Exam | Name of the University or other examining body | Percentage of marks/ OCGA obtained | Division | Year of passing | Subject(s) (Major) |
|-------------|--------------|------------------------------------------------|------------------------------------|----------|-----------------|--------------------|
|             |              |                                                |                                    |          |                 |                    |

9. Scholarships/ Fellowships/ Awards
10. Experience
11. Publications
12. Present / previous employment:

| Name of the Post | Address of Employer | Date of joining | Date of Leaving | Duration of appointment | Reason for leaving |
|------------------|---------------------|-----------------|-----------------|-------------------------|--------------------|
|                  |                     |                 |                 |                         |                    |

13. Additional information, if any

**DECLARATION**

I \_\_\_\_\_ declare that the entries made in this application form are true and correct to the best of my knowledge and belief.

Place.....  
Date.....

**Signature of the candidate**